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## BIB DATA SHEET

CONFIRMATION NO. 6377

| SERIAL NUMBER                                                                                                                                                                                                                                                                   | FILING or 371(c)<br>DATE                                                                                          | CLASS                                | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/537,781                                                                                                                                                                                                                                                                      | 12/06/2005                                                                                                        | 423                                  | 1794                                                                                                                                                                                                                                                                      | Q88199                        |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                     |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>APPLICANTS</b><br>Hideaki Nitta, Yamaguchi, JAPAN;<br>Masayuki Chokai, Yamaguchi, JAPAN;<br>Susumu Honda, Yamaguchi, JAPAN;<br>Satoru Ohmori, Tokyo, JAPAN;<br>Shunichi Matsumura, Yamaguchi, JAPAN;<br>Kazuhiko Sato, Yamaguchi, JAPAN;<br>Masaaki Kawamura, Tokyo, JAPAN;  |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15487 12/03/2003                                                                                                                                                                                       |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-352178 12/04/2002                                                                                                                                                                                                            |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                                                                                                                                                        |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NICOLE T<br>GUGLIOTTA/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>2                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES                                                                                                                                                    |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Composite fiber including wholly aromatic polyamide and carbon nanotube                                                                                                                                                                                         |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1390                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |